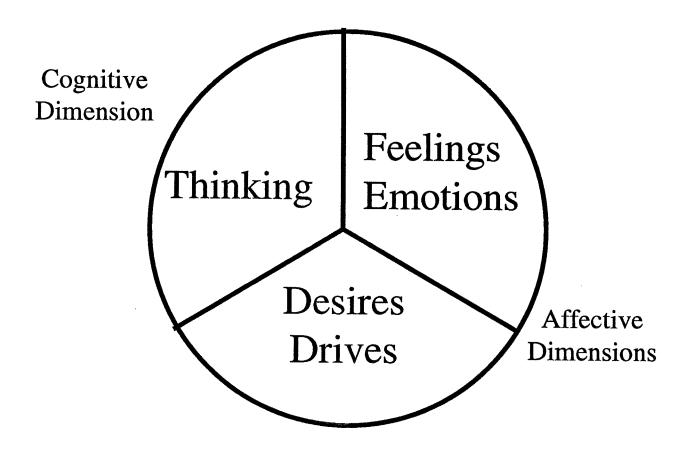
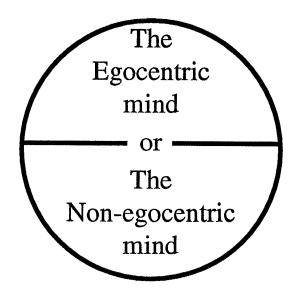
8) The Affective Dimension of Thinking: Egocentric & Non-egocentric Thought

In this section we have placed transparencies that highlight the affective dimension of thinking. All thinking has an affective foundation that is either egocentric or non-egocentric. We need to learn how to develop non-egocentric affect & diminish egocentrism.

Dimensions of the Mind



These dimensions of the mind are, at any given time, under the influence of either:



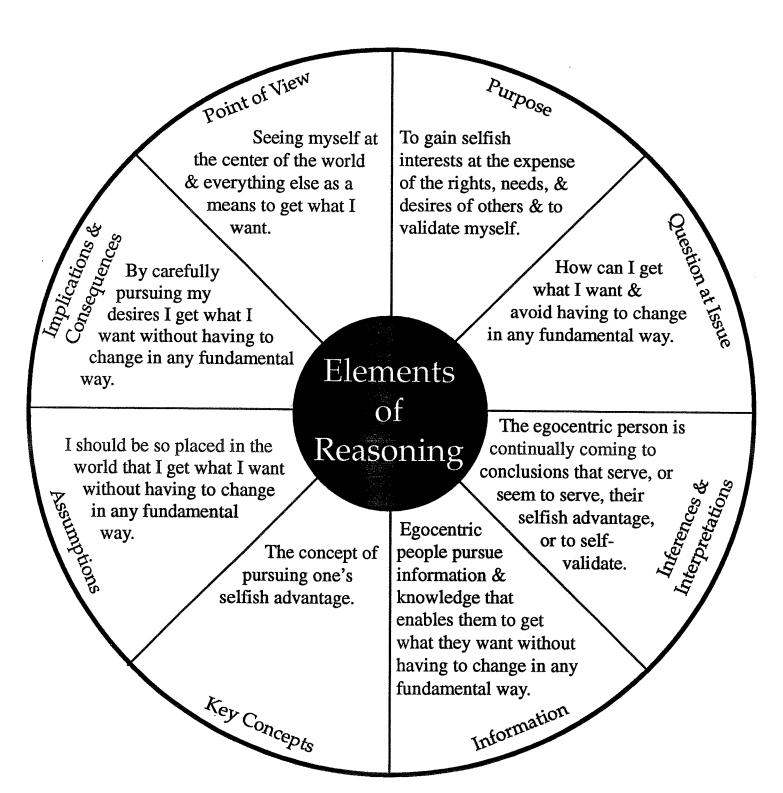
The Egocentric Mind

- pursues selfish interests at the expense of the rights, needs & desires of others while stunting the development of the rational mind.
- can be, inflexible
- is selfish
- makes global, sweeping negative generalizations
- distorts information & ignores significant information
- reacts with negative, counter productive emotions when it fails to have its desires met.

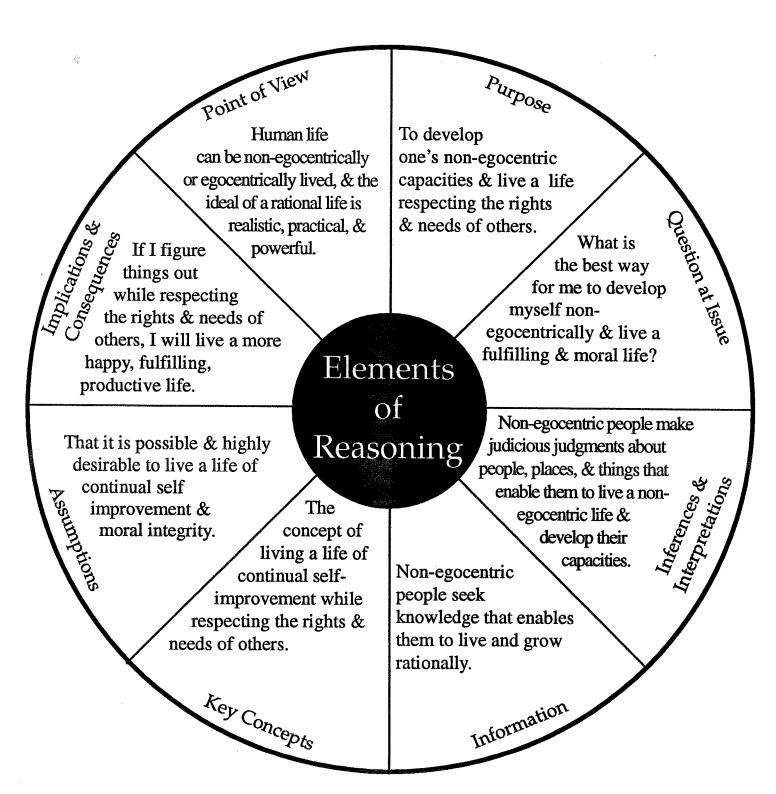
The Non-egocentric Mind

- respects the needs & desires of others while pursuing its own needs & desires and is motivated to develop itself, to learn, to grow intellectually.
- is flexible, adaptable
- strives to be fairminded
- strives to accurately interpret information
- strives to gather and consider all relevant information.
- reacts rationally to situations by taking charge of emotions and using emotional energy productively.

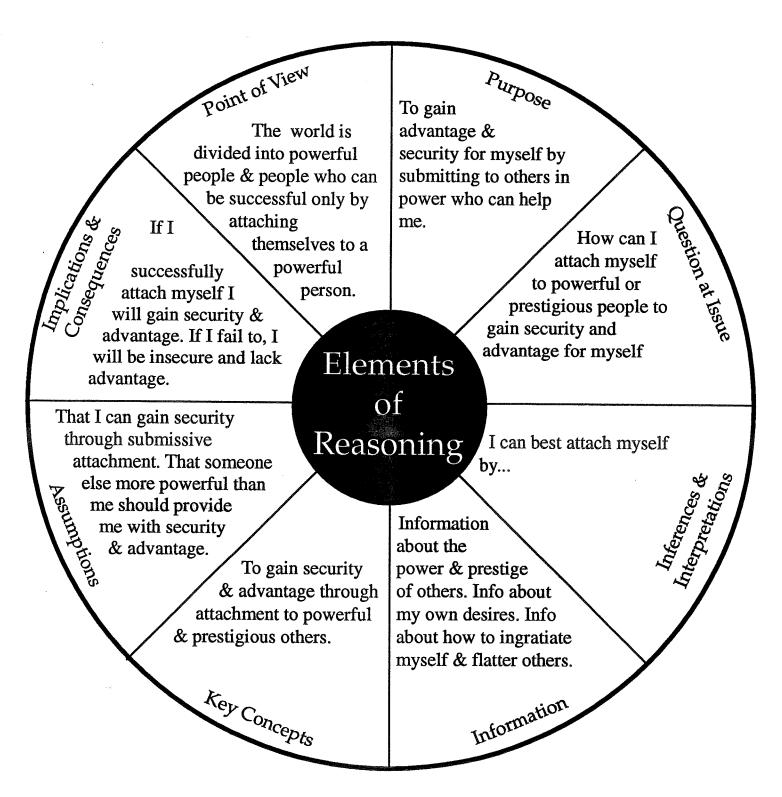
The Logic of Egocentrism



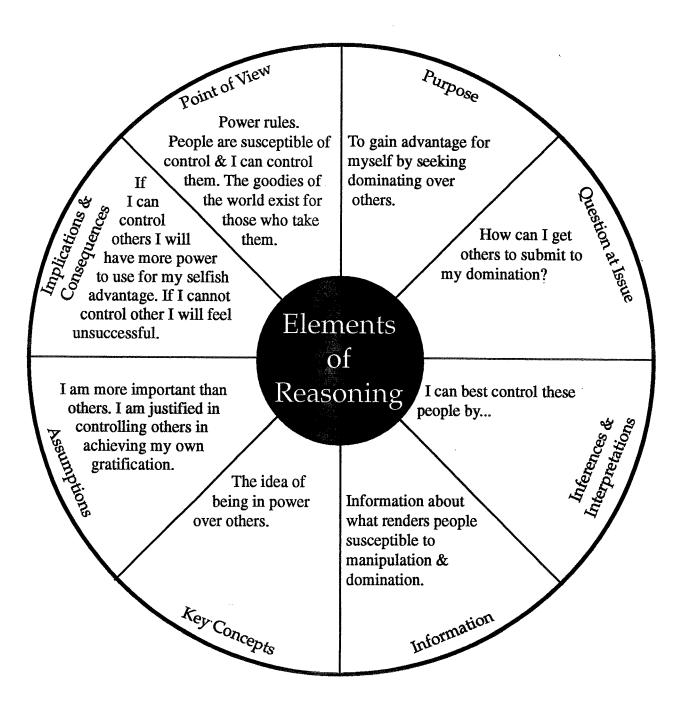
The Logic of the Non-egocentric Mind



The Logic of the Submissive Ego



The Logic of the Dominating Ego



Feelings which accompany egocentric <u>resistance</u> include:

Defensiveness
Irritability
Arrogance
Anger
Apathy
Indifference
Alienation
Resentment
Depression

The Egocentric Mind continually engages in:

Rationalization

To justify its position...

- I should get the largest piece of cake because I'm the biggest person.
- I should get to sit in the front seat because adults always sit in the front.
- I shouldn't have to listen to you because I know as much as you know.
- I earned this money so I should get to spend it the way I want to.

There are parts to thinking

There are no parts to feeling, to wanting.

Egocentric

- I am cast upon a horrible desolate island, void of all hope of recovery.
- I am singled out and separated, as it were, from all the world to be miserable.
- I am divided from mankind, a solitaire, one banished from human society.
- I have not clothes to cover me.
- I am without any defense or means to resist any violence of man or beast.
- I have no soul to speak to, or relieve me.

Non-egocentric

- But I am alive, and not drowned, as all my ship's company was.
- But I am singled out, too, from all the ship's crew to be spared from death; and He that miraculously saved me from death can deliver me from this condition.
- But I am not starved and perishing on a barren place, affording no sustenance.
- But I am in a hot climate, where if I had clothes I could hardly wear them.
- But I am cast on an island, where I see no wild beasts to hurt me, as I saw on the coast of Africa. And what if I had been shipwrecked there?
- But God wonderfully sent the ship in near enough to the shore that I have gotten out so many necessary things as will either supply my wants, or enable me to supply myself even as long as I live.

What do I need to know about the affective dimension of thought if I want to develop as a critical thinker?

What is affect?

How has its significance been underestimated 1n our understanding of thinking?

How are rationality and irrationality to be understood in relation to the operation of the mind?

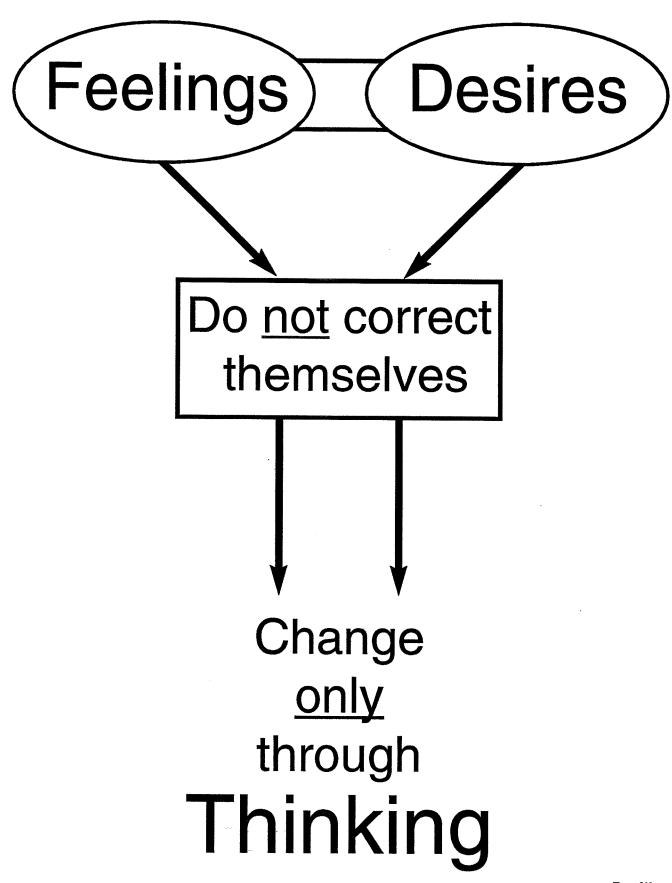
What is the difference between non-egocentric and egocentric affect?

How can we control and take charge of affect?

Activity: Egocentric Thinking

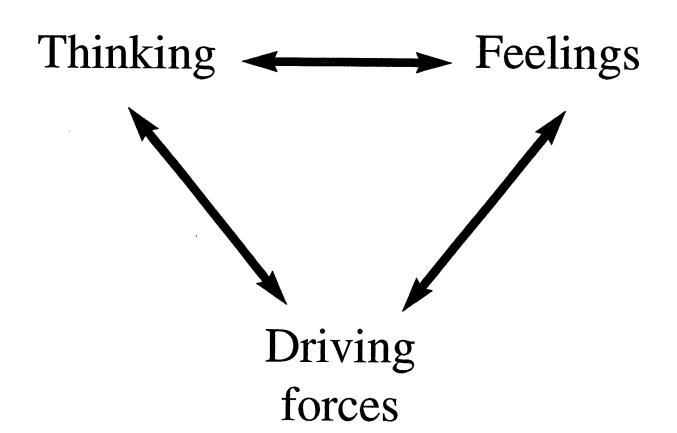
- 1) Identify someone you know whose ego is fundamentally dominating or submissive.
- 2) Describe the behavior they engage in which would support this.

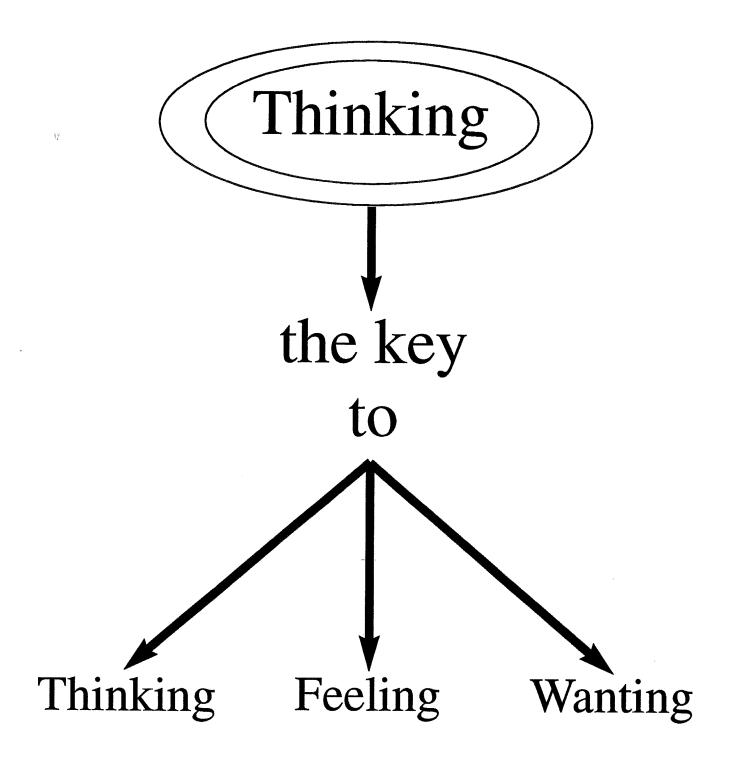
When you have finished, stand up and find a partner to share with.



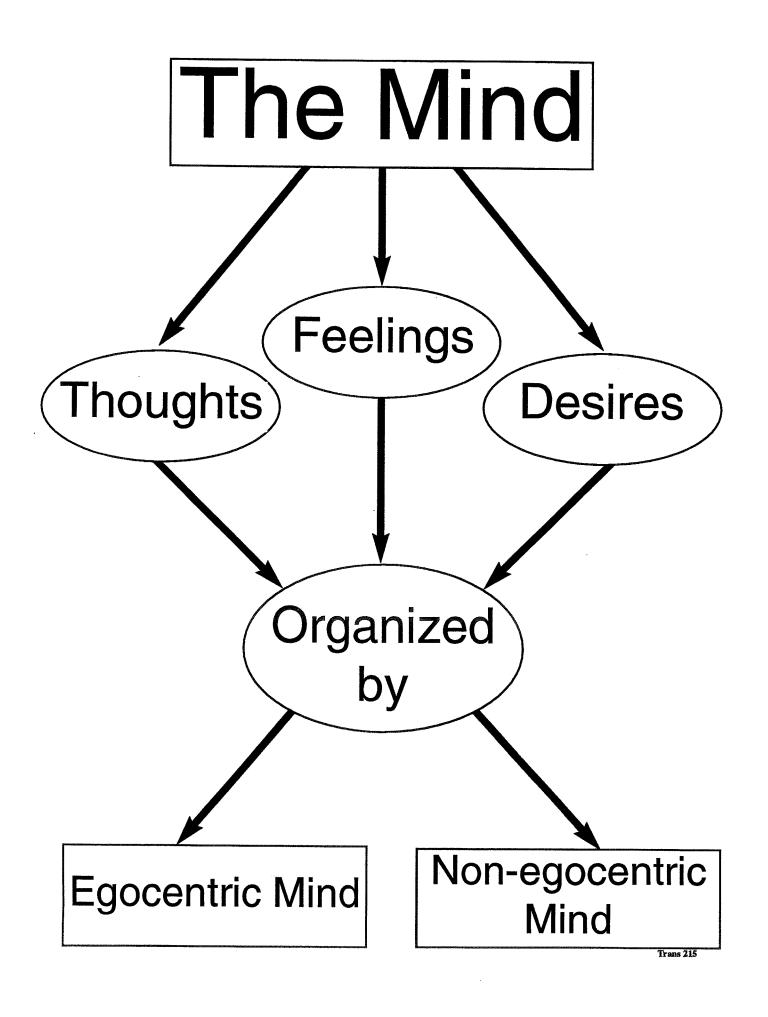
Becoming more rational means gaining control of the ego

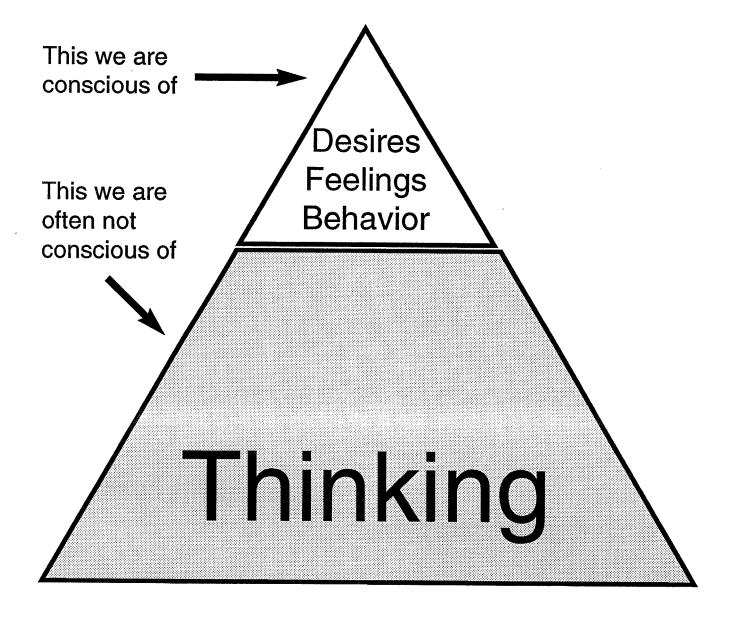
which is done through developing critical thinking skills





- What are some of the behaviors that students engage in that are most likely driven by their egocentric thoughts, feelings, & drives?
- What can we do about some of them?





Thinking —— Feeling Doing —— Wanting

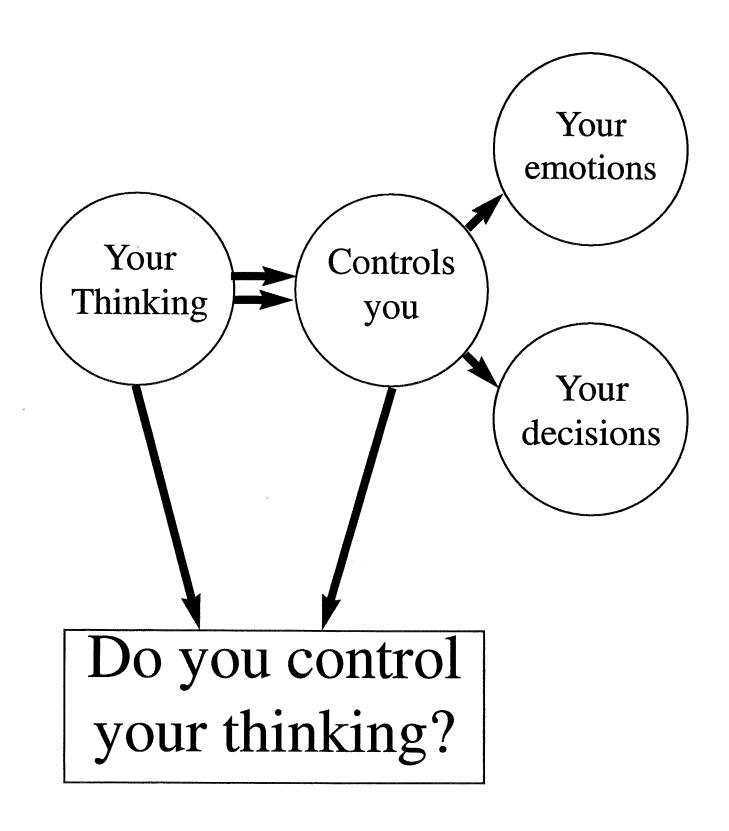
Three Basic functions of the human mind

Thinking Wanting Feeling

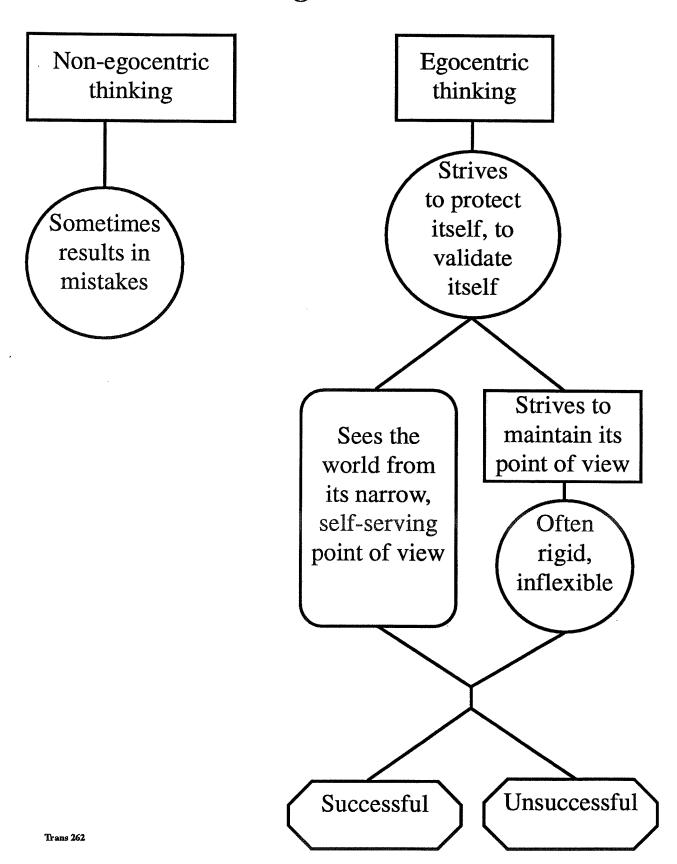
Defects in feeling and wanting plague our students.

They are capable of immense learning but do not desire it, are bored by it.

- What are some of the behaviors that students engage in that are most likely driven by their egocentric thoughts, feelings, & drives?
- What can we do about some of them?



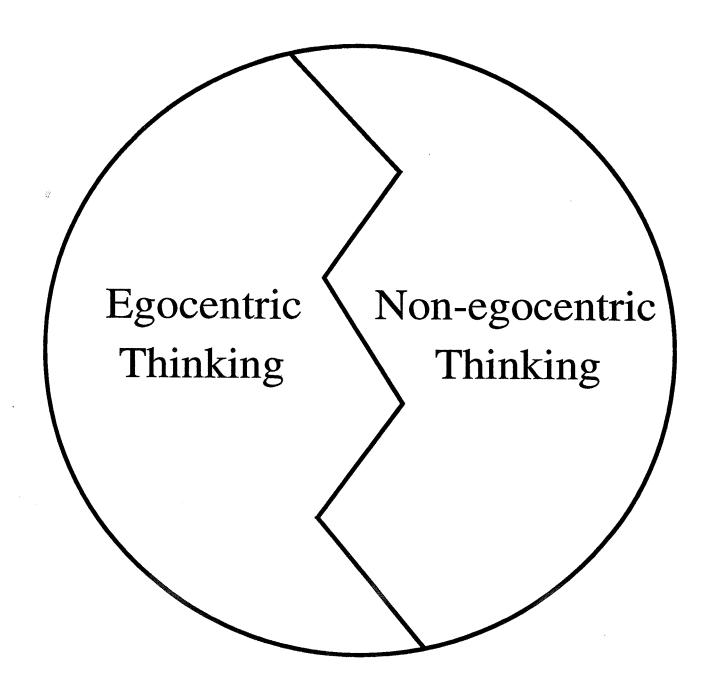
Problems in Thinking



What is affect?

How is affect to be understood in relationship to thinking?

How is the mind driven in one direction or the other?



How do we understand egocentric thinking in relationship to reasoning?

Identify some agendas and feelings of your students.

- What do they feel?
- What are they driven to do? What are they motivated toward?
- Are these feelings and drives egocentric or non-egocentric?
- What do you want them to feel, to be motivated toward?
- 6 How can you help achieve this end?

Work in Pairs

- ➤ What are you doing to address the affective dimension of your students' minds?
- ➤ What can you do differently to better reach them affectively?
 - * Work individually
 - * When you hear the tone, discuss your answers at your table.

Motives of the Ego

Strives to validate its current way of thinking

Strives to have its selfish interests met

What do I
mean by
egocentrism?

- ➤ What is your egocentric type?

 Dominant or Submissive
- ➤ How do you see your ego manifested in your life?
- ➤ What is the egocentric type of your significant other?
- ➤ What problems exist in your relationship that are egocentrically generated?

Think of an example in your life where you think egocentrically.

Answer these questions:

- What is the irrational thinking?
- **2** What is the related feeling?
- **3** What is the related feeling?
- What are you driven to do (or away from doing)?
- What would be non-egocentric thinking about this situation?

Work quietly at your tables until you hear the tone sound.

Key Question

What is the motive??

How do I differentiate between egocentrism

and

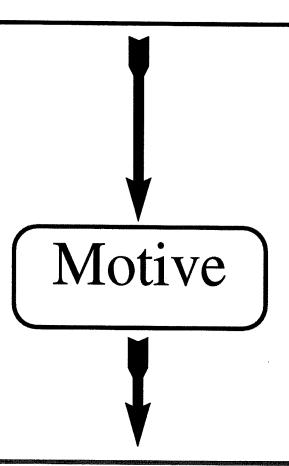
non-egocentrism?

What are the patterns

of

egocentrism?

Figure out the



to figure out whether the person is being egocentric or non-egocentric.

What is the relationship between egocentrism and affect?

Is it possible for me to eliminate my ego?

Is it possible for me to fundamentally change my ego to the other type?

How can I diminish its power?

- Is the thinking egocentric or non-egocentric?
- 2 If egocentric, how could you change the thinking to make it non-egocentric?
- If you changed the thinking, what would be the related feeling, desire?

Discuss in pairs

Resistance is the key barrier to the growth of the rational mind.

Resistance to the development of the mind is a drive against change and growth and, as such, is a product of <u>irrational</u> thinking.

\\

egocentric thinking

If you want to change a...

Behavior or Feeling

Change the thinking that is underlying the behavior or feeling

Understanding Affect Crucial to Critical Thinking

Makes sense of the world

Judging perceiving analyzing assuming clarifying determining comparing synthesizing

MOTIVATORS - HOW ARE WE DOING?

Am I doing well or poorly?
- all feelings and emotions happy, sad, depressed, anxious, stressed, worried

DRIVES US FORWARD OR AWAY FROM ACTION

goals
desires
purposes
agendas
values
motivations

Trans 354

Cognition & Affect hopelessly interconnected.

Whenever there is thinking, there is feeling.

Wherever there is feeling, there is drive.

Wherever there is drive, there is thinking.

How do you feel about your teaching, or your work?

What is the thinking that is causing those feelings?

What are you driven to do as a result of this feeling and thinking?

I FEEL _____,
because I THINK _____.
Therefore I am DRIVEN to _____.

Theory provides concepts to understand

- 1) Why we are behaving in certain ways
- 2) Why we should behave in certain ways
- 3) What we can do to change our feelings, drives, behavior.

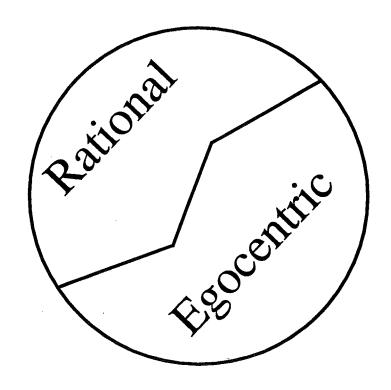
Without theory No tools for understanding

THOUGHTS

FEELINGS

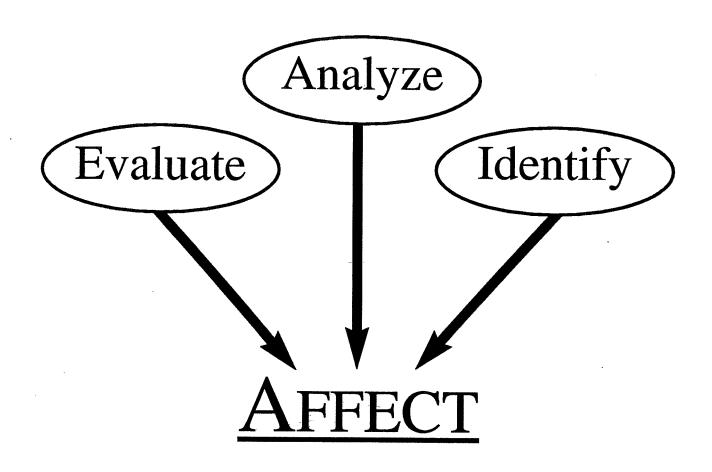
DESIRES

If I understand:



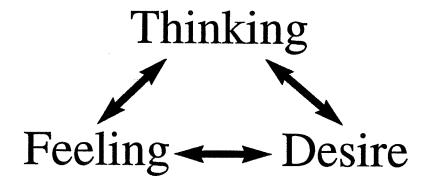
I will refuse to defend thinking I should REJECT.

If I realize that to be rational I must...



I will be driven to do so

If I understand:



I know that my feelings and desires are related to my thinking.

If I change that thinking, I change the feelings and desires.

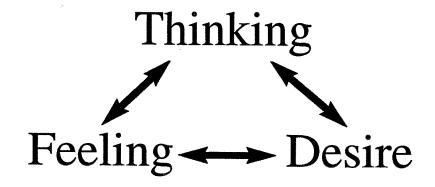
Without theory

No control over

Egocentrism

ability to take charge of thinking!!

But by understanding:



I can effectively
TAKE
CHARGE
OF
MY
THINKING!!

THE EGOCENTRIC **MIND**

- pursues selfish interests at respects the needs & the expense of the rights, needs & desires of others while stunting the development of the rational mind.
- seeks self-validation
- can be inflexible
- is selfish
- makes global, sweeping negative generalizations
- distorts information & ignores significant information
- reacts with negative, counter productive emotions when it fails to have its desires met.

THE NON-EGOCENTRIC **MIND**

- desires of others while pursuing its own needs & desires and is motivated to develop itself, to learn, to grow intellectually.
- is flexible, adaptable
- strives to be fairminded
- strives to accurately interpret information
- strives to gather and consider all relevant information.
- reacts rationally to situations by taking charge of emotions and using emotional energy productively.

MOTIVES OF THE Strives to Strives to validate have its its current

way of

thinking

selfish

interests met

What basic thinking do you want your students to do?

What behavior will that thinking influence?

If you want to change a...

Behavior
or
Feeling

Change the thinking that is underlying the behavior or feeling

How can I improve my teaching by understanding affect?

If I think learning is important, if I understand the value in it, I am motivated to learn, And my behavior will reflect that.

If I don't see learning as valuable,
I will not be motivated to learn →
and therefore will not pursue
learning.